

AMERICAN HERITAGE RIVER COMMISSION  
AGENDA  
REGULAR MEETING  
THURSDAY - NOVEMBER 17, 2016 - 7:00 PM  
WAREHOUSE POINT LIBRARY

1. **Call to order** and attendance
2. **Minutes** of October 20, 2016 meeting
3. **Treasurer's Report** – Donations/decal sales
4. **Added Agenda Items**
5. **On-Going Business / Old Business**
  - a. River review – Status / Report
  - b. Water testing samples – E. coli tests ended / Clarification re testing
  - c. Scantic River State Park Trail / Filter Bed Area – Conditions / new trail plan
  - d. Bottle / Can Receptacle – Activity
  - e. October Work Party – Results
  - f. Grant – Progress
  - g. Social Media / Publicity – Submissions
6. **New Business**
  - a. November Work Party – Schedule date(s)
  - b. SRWA – Meeting report – Annual meeting December 1<sup>st</sup> At Enfield Sr. Center
  - c. Board of Selectmen's Meeting – Dr. Martin & Student(s) will present findings
7. **Public input / Questions**
8. **Adjournment**